

REC'D BY
M M B MAY 08 2002

REC'D BY
M M B JUN 11 2002

CITY OF ADA RESOLUTION NO. 2002- 04-02

A Resolution for Annexation of area designated for orderly annexation
to the Office of Strategic and Long Range Planning

WHEREAS, That certain territory described on Exhibit A attached hereto has been designated for orderly annexation to the City of Ada is urban in character or about to become so and in need of facilities in the future.

BE IT HEREBY RESOLVED, By the City Council of Ada that annexation proceeding pursuant to M.S.A. Section 414.0325 are hereby initiated and the Office of Strategic and Long Range Planning is requested to review and order the annexation according to the terms of the joint resolution of the City of Ada and Township of McDonaldsville within thirty (30) days for the property described in the attached Exhibit "A".

Adopted by the City Council of the City of Ada this 18th day of April, 2002.

CITY OF ADA

By: Jim Ellefson
James Ellefson, Mayor

ATTEST:

Daniel Johanneck
Daniel Johanneck, City Clerk
D:ada

EXHIBIT "A"

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THAT PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 144 NORTH,
RANGE 46 WEST OF THE FIFTH PRINCIPAL MERIDIAN, NORMAN COUNTY, MINNESOTA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 89°55'16" WEST (ASSUMED BEARING), ALONG THE NORTHERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, FOR A DISTANCE OF 2637.33 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE SOUTH 00°10'16" WEST, ALONG THE WESTERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, FOR A DISTANCE OF 75.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF MINNESOTA HIGHWAY NO. 200 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°10'16" WEST, ALONG THE WESTERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, FOR A DISTANCE OF 1600.00 FEET; THENCE SOUTH 89°55'16" EAST, PARALLEL WITH THE NORTHERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, FOR A DISTANCE OF 677.78 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN DOCUMENT NO. 186345 FILED AT THE NORMAN COUNTY RECORDER'S OFFICE; THENCE NORTH 00°09'46" WEST, ALONG THE WESTERLY LINE OF A TRACT OF LAND DESCRIBED IN SAID DOCUMENT NO. 186345, FOR A DISTANCE OF 1600.00 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 200; THENCE NORTH 89°55'16" WEST, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 200, FOR A DISTANCE OF 668.45 FEET TO THE TRUE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 24.724 ACRES, MORE OR LESS, AND IS SUBJECT TO EASEMENTS AS MAY BE OF RECORD.

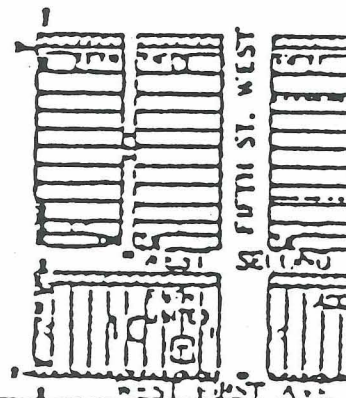
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HOSPITAL PROPERTY

SCHOOL
PROPERTY



W. FULTON ST. WEST

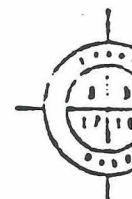


Approximate
Area to Be
Annexed 4-2-02
(Dirt Field)

Konkin John Deere
Not to Be Annexed

FAR

WEST THORPE AVE. (TJL NO



GRUNOS

current corp limits

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PREPARED BY
HOUSTON ENGINEERING, INC.
P.O. BOX 5054 FARGO, NORTH DAKOTA 58105
PHONE: (701) 237-5065 FAX: (701) 237-5101

Drawn by: SRK, JHF
Date: 12-20-99

LEGEND

- CORPORATE LIMITS
- LOT LINE
- PARCEL LINE
- HIGHWAY R/W
- SECTION LINE
- SUB-SECTION LINES
- VACATED LANDS
- PROPERTY DEED TO THE CITY

City of Ada, MN

400 0 4
Scale
1" = 400'

