

NOTICE OF ANNEXATION

TO THE TOWN BOARD OF CHISAGO LAKES TOWNSHIP, CHISAGO COUNTY,
MINNESOTA.

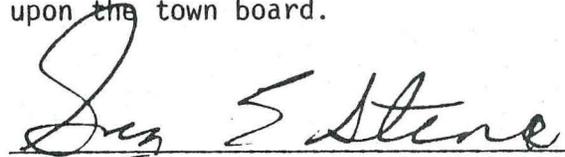
WHEREAS, the city council of Lindstrom intends to annex certain
territory within the town of Chisago Lakes, described as follows:

That part of Government Lot 9, Section 34, Township 34 North,
Range 20 West, Chisago County, Minnesota, described as follows:

Commencing at the southwest corner of said Government Lot 9;
thence North 89 degrees 19 minutes 20 seconds East, assumed
bearing along the south line of said Government Lot 9, a
distance of 960.7 feet to the point of beginning of the
parcel to be described; thence North 1 degree 40 minutes
West, 691.9 feet; thence North 87 degrees 55 minutes West,
220 feet; thence North 0 degrees 17 minutes East, 95.7 feet;
thence North 32 degrees 03 minutes West, 429.4 feet; thence
North 23 degrees 03 minutes West, to the easterly extension
of the north line of Newell Avenue; thence easterly, along
said easterly extension, to the shoreline of the bay of
South Center Lake; thence southeasterly, along said shore-
line to the westerly line of Government Lot 2 of said
Section 34; thence southerly, along said westerly line,
to the easterly extension of the south line of said
Government Lot 9; thence westerly, along said easterly
extension and the south line of said Government Lot 9 to
the point of beginning, containing 12.5 acres more or less.

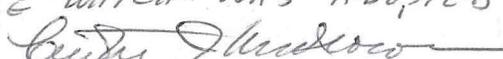
WHEREAS, the above described land is 40 acres or less in area and
60% or more of its perimeter is bordered by land within the city of Lindstrom.

NOW THEREFORE, notice is hereby given to the town board of Chisago
Lakes township, that the City of Lindstrom intends to annex the above
described land pursuant to M.S. 414.033, Subd. 3, and will so annex the
land if no written objections are received from the town board within 90
days from the service of this notice upon the town board.

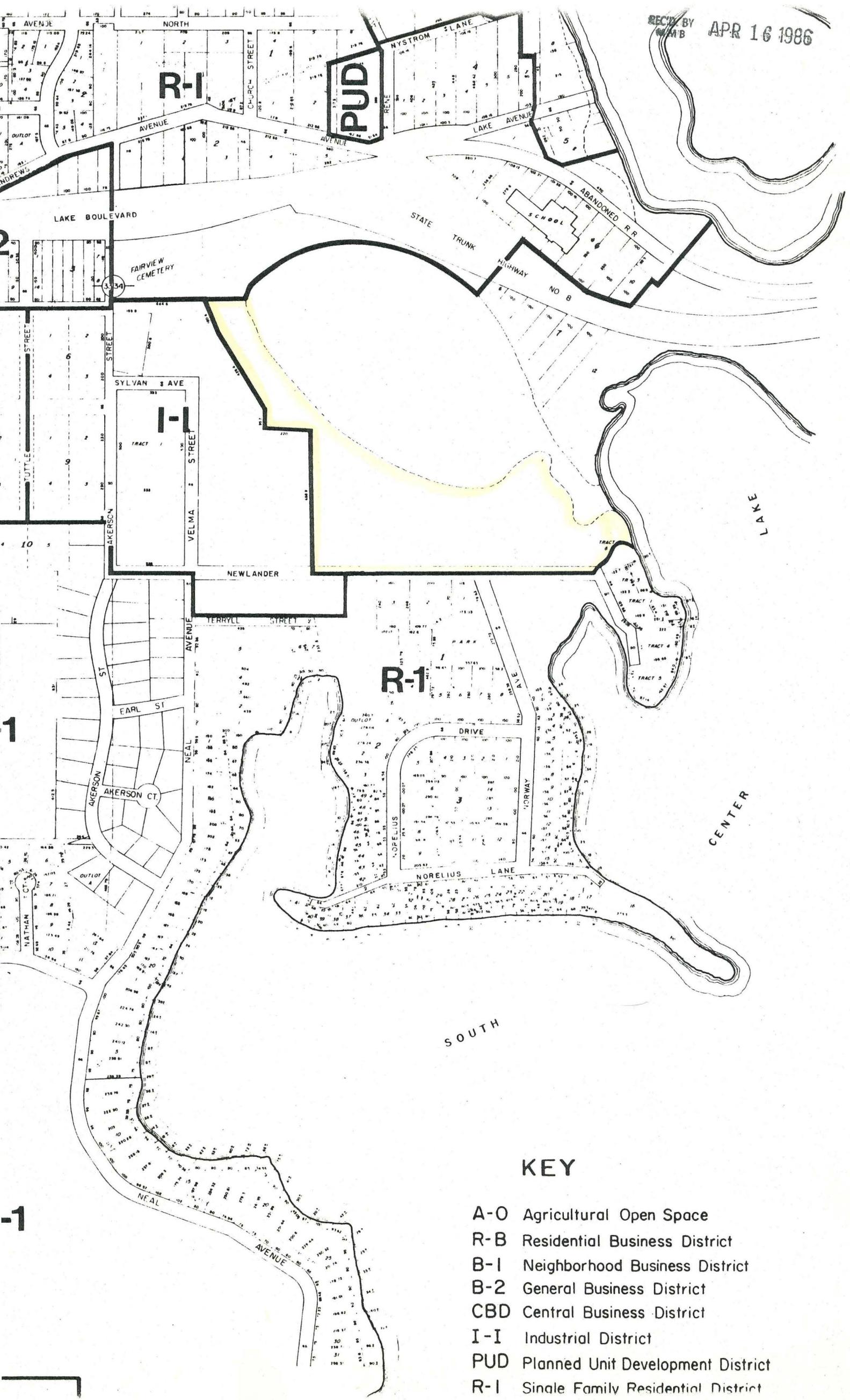

Sig E. Stene, Mayor

ATTEST:


Curtis J. Anderson, Clerk

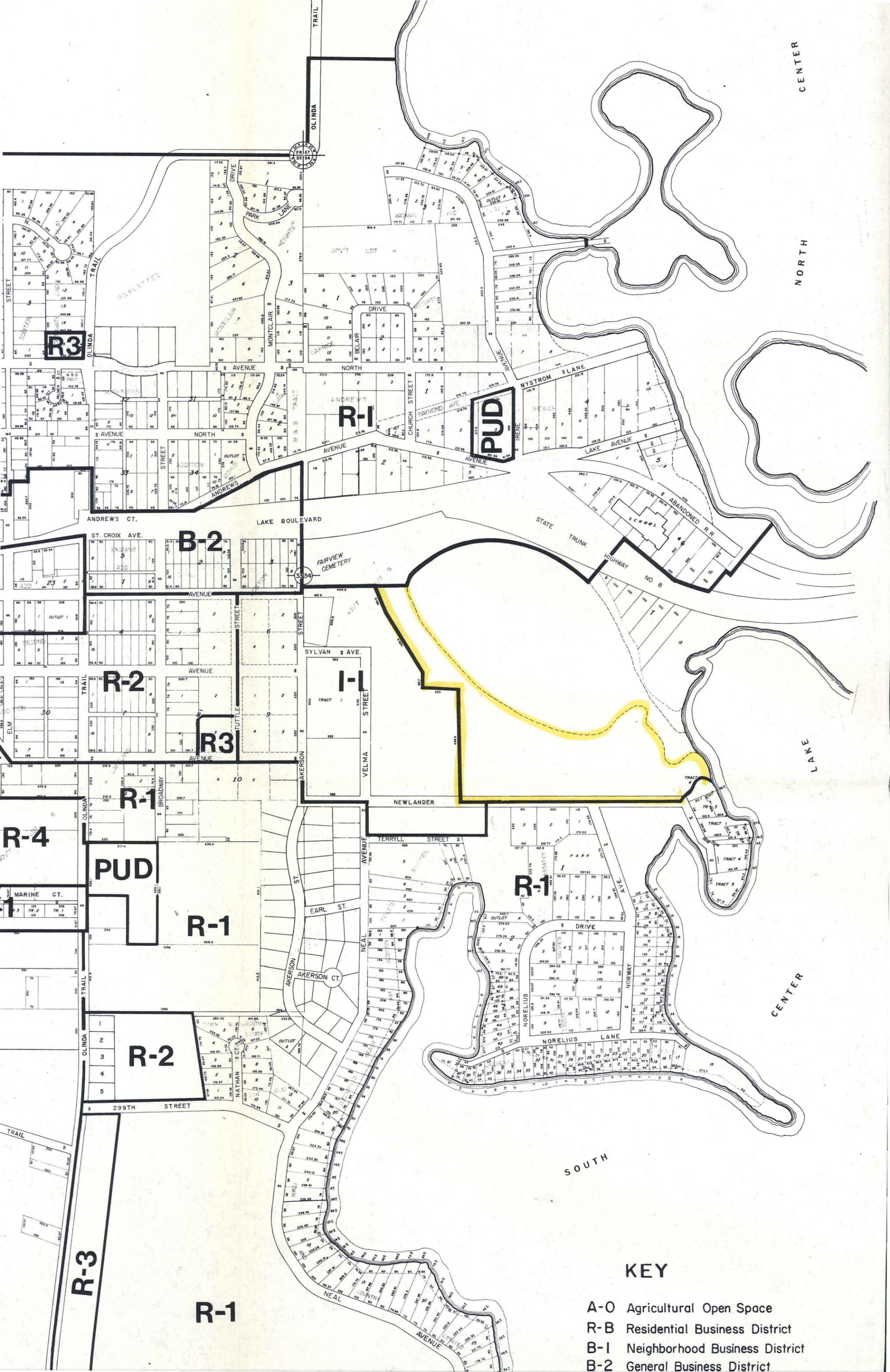
I, CURTIS J. ANDERSON, HEREBY CERTIFY THAT THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF ON FILE AND OF
RECORD IN MY OFFICE WHICH WAS ADOPTED BY THE COUNCIL
JUNE 17, 1982 

REC'D BY
WMB APR 16 1986



KEY

- A-O Agricultural Open Space
- R-B Residential Business District
- B-1 Neighborhood Business District
- B-2 General Business District
- CBD Central Business District
- I-I Industrial District
- PUD Planned Unit Development District
- R-1 Single Family Residential District



CENTER
NORTH

LAKE

CENTER

SOUTH

KEY

- A-0 Agricultural Open Space
- R-B Residential Business District
- B-1 Neighborhood Business District
- B-2 General Business District