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ORDINANCE NO. 01-01

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF PARKERS PRAIRIE TO INCLUDE CERTAIN UNINCORPORATED, UNPLATTED LAND NOT EXCEEDING 60 ACRES IN AREA ABUTTING UPON THE CITY LIMITS

WHEREAS, the property owners located within the area described below petitioned the Parkers Prairie City Council to annex this territory to the City of Parkers Prairie, pursuant to Minnesota Statutes, Section 414.033, Subdivision 5, and

WHEREAS, the Petition was signed by all owners of the territory sought to be annexed; and

WHEREAS, the territory currently abuts upon the western and southern boundary of the City Limits and none of the territory is presently a part of any incorporated city, and

WHEREAS, the territory is unplatted land containing 7.0 acres in 5 parcels, and

WHEREAS, the City of Parkers Prairie finds the territory is urban in charter, and

The Council of the City of Parkers Prairie, Minnesota ordains:

<u>Section 1</u>. That the Corporate Limits of the City of Parkers Prairie are hereby extended to include land as described and the same is hereby annexed and included with the City.

Section 2. That the territory to be annexed is described as:



That part of Government Lots 1 and 2, Section 22, Township 131 North, Range 37 West, Otter Tail County, Minnesota, described as follows:

Commencing at the northwest corner of said Section 22;

thence South, assumed bearing along the west line of said section, 1373.97 feet to the south right-of-way line of Trunk Highway No 235;

thence South 88 degrees 01 minutes 50 seconds East, along said south right-of-way line, 33.02 feet to the east right-of-way line of a Township Road;

thence continuing South 88 degrees 01 minutes 50 seconds East, along said south rightof-way line, 670.00 feet to Point "A";

thence continuing South 88 degrees o1 minutes 50 seconds East, along said south rightof-way line, 584.52 feet to the west line of Sub-lot A, according to the recorded plat of SUB LOT A OF GOVERNMENT LOT 2 SECTION 22, T 131 N, R 37 W;

thence South 01 degrees 51 minutes 14 seconds West, along said west line, 254.00 feet to the center of Lake Adley Road;

thence South 83 degrees 42 minutes 55 seconds West, along said center line, 123.28 feet to the point of beginning of the land to be described;

thence reversing North 83 degrees 42 minutes 55 seconds East, along said center line, 123.28 feet to said west line of Sub-lot A;

thence North 01 degrees 51 minutes 14 seconds East, along said west line, 254.00 feet to aforesaid south right-of-way line of Trunk Highway No. 235;

thence North 88 degrees 01 minutes 50 seconds West, along said south right-ofway line, 584.52 feet to aforesaid Point "A";

thence South, parallel with aforesaid West line of Section 22, a distance of 337.00 feet to the center line of Lake Adley Road;

thence South 83 degrees 46 minutes 03 seconds West, along said center line, 14.14 feet;

thence South 86 degrees 36 minutes 31 seconds West, along said center line, 205.86 feet;

thence South 01 degrees 51 minutes 14 seconds West 185 feet more or less to the shoreline of Lake Adley;

thence easterly, along said Lake, 678 feet more or less to a line bearing South 01 degrees 09 minutes 55 seconds West from the point of beginning;

thence North 01 degrees 09 minutes 55 seconds East, 212 feet more or less to the point of beginning.

The tract contains 7.0 acres more or less.

<u>Section 3</u>. The City Clerk is directed to file copies of this ordinance with the Minnesota Municipal Board, the Otter Tail County Auditor, and the Parkers Prairie Township Board.

Section 4. Petitioners waived their right to notice regarding the cost of electric utility service, which notice was otherwise required pursuant to Minnesota Statute Section 414.033 Subdivision 13.

<u>Section 5</u>. This ordinance shall be in full force and effect from and after it's passage, publication, and approval by the Minnesota Municipal Board.

Section 6. The City Administrator is hereby directed to file certified copies of this Ordinance with the Minnesota Municipal board, the Minnesota Secretary of State, the Town Board Clerk and the Otter Tail County Auditor.

Adopted by the Council this October 3, 2001

Gary J. Anderson, Mayor

Attest:

Kym Schroeder Kim Schroeder, City Clerk



