

TO: Common Council, City of Austin  
Municipal Building  
500 - 4th Avenue N.E.  
Austin, Minnesota 55912

REC'D. BY FEB 15 1990  
MMB

PETITION FOR ANNEXATION

The undersigned being (all) \_\_\_\_\_ of the owners in number of the land hereinafter described, which land abuts upon the present corporate limits of the City of Austin, hereby petition the Common Council of the City of Austin, Minnesota, to annex the land to the City of Austin:

Land in Mower County, Minnesota, described as follows: (Description must meet the following conditions:

1. Platted area - legal description including 1/2 road R/W abutting the area.
2. Unplatted area - meets and bounds detailed description including 1/2 road R/W abutting the area. )

See attached legal and map

REASON FOR ANNEXATION

We request annexation of this property for the following reasons:

To obtain municipal services

AREA OF LAND TO BE ANNEXED:

Platted: ~~26.53~~ Ac., Unplatted 28.71 <sup>per Dick Murphy City Eng.</sup> Ac., Total ~~26.53~~ Ac.

Existing population in area to be annexed: 2

IN WITNESS WHEREOF we have subscribed to the petition on this \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_.

Respectfully submitted,

Murphy properties by  
Owner

David J. Murphy  
Owner

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Owner

REC'D. BY FEB 15 1990  
MMB

PROPOSED ANNEXATION  
MURPHY PROPERTY (18TH AVENUE N.W.)

The north  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 33, Township 103 North, Range 18 West, Mower County, Minnesota, lying east of the east right-of-way line of Trunk Highway No. 218 and also commencing at the southeast corner of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 33, Township 103 North, Range 18 West, thence southerly on the east line of said NE $\frac{1}{4}$  to the south right-of-way line of C.S.A.H. Number 27 (18th Avenue N.W.) thence westerly on the south right-of-way line of 18th Avenue N.W. a distance of 774.15 feet thence northerly on a line parallel with the east line of said NE $\frac{1}{4}$  to the south line of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 33 thence easterly on said south line to the point of beginning.

28.71 Acres

A thick, black, curved line, possibly a signature or a stylized letter, on a white background. The line starts at the bottom left and curves upwards and to the right, ending near the top right corner. It has a slightly irregular, hand-drawn appearance.

C.S.A.H. 27

**PROPOSED  
ANNEXATION**

- S.E. COR. N.E.  $\frac{1}{4}$  N.E.  $\frac{1}{4}$  SEC. 33

C.S.A.H. 27 (18TH AVE. N.W.)

city Limits *////*

OAK PARK MALL SUBD.

1

**OAK PARK MALL SUBD.**  
- 1

Lot Number	Area (sq. ft.)	Dimensions (ft.)
1	242.82	100.00 x 242.82
2	774.15	100.00 x 774.15
3	60	100.00 x 60
4	178.60	100.00 x 178.60
5	353.52	100.00 x 353.52
6	304.17	100.00 x 304.17
7	287.94	100.00 x 287.94